

To: CN=Angeles Herrera/OU=R9/O=USEPA/C=US@EPA[]
From: CN=Karen Schwinn/OU=R9/O=USEPA/C=US
Sent: Tue 6/12/2012 9:18:33 PM
Subject: Re: June 13 Westlands Water District meeting material

Either Alexis' or Jared's office at 10:15.

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KAREN SCHWINN  
Associate Director  
Water Division  
U.S. EPA Region 9  
75 Hawthorne Street (Wtr-1)  
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----- Original Message -----

From: Angeles Herrera
Sent: 06/12/2012 01:34 PM PDT
To: Karen Schwinn

Subject: Fw: June 13 Westlands Water District meeting material

Hi Karen, I understand that the region will participate on this meeting via phone. I like to join you to listen to the discussion. When and where is the region participating from?

Angeles Herrera
Associate Director
Communities and Ecosystems Division
Herrera.Angeles@epa.gov
Telephone: (415) 972-3144

----- Forwarded by Angeles Herrera/R9/USEPA/US on 06/12/2012 01:28 PM -----

From: Enrique Manzanilla/R9/USEPA/US
To: "Tom Hagler" <Hagler.Tom@epamail.epa.gov>
Cc: "Karen Schwinn" <Schwinn.Karen@epamail.epa.gov>, Angeles Herrera/R9/USEPA/US@EPA, Kathleen Goforth/R9/USEPA/US@EPA, Nancy Woo/R9/USEPA/US@EPA
Date: 06/08/2012 05:20 PM
Subject: Fw: June 13 Westlands Water District meeting material

Thanks for sharing this.

----- Original Message -----

From: Tom Hagler
Sent: 06/08/2012 05:03 PM PDT
To: Enrique Manzanilla
Subject: Fw: June 13 Westlands Water District meeting material

----- Forwarded by Tom Hagler/R9/USEPA/US on 06/08/2012 05:02 PM -----

From: Karen Schwinn/R9/USEPA/US
To: Teri Porterfield/DC/USEPA/US@EPA
Cc: Alexis Strauss/R9/USEPA/US@EPA, Philip Metzger/DC/USEPA/US@EPA, gorke.roger@epa.gov
Date: 06/06/2012 02:11 PM
Subject: June 13 Westlands Water District meeting material

Hi Teri -

In preparation for the June 13 meeting with the Westlands Water District, Bob Perciasepe and Bob Sussman, you asked Region 9 for information on the Bay Delta Conservation Plan. Attached is a short paper:

[attachment "BDCPpaperforBobsJune6.docx" deleted by Angeles Herrera/R9/USEPA/US]

We anticipate that other topics related to EPA's activities in the Bay-Delta may arise. In particular, in February 2011, Region 9 issued an Advanced Notice of Proposed Rulemaking (ANPR) regarding certain water quality issues in the Bay Delta Estuary. This was a commitment in the Interim Federal Action Plan of December 2009. For background, here is a Fact Sheet and FAQs on the ANPR:

[attachment "BayDelta-final-SFBDE-ANPR-factsheet.pdf" deleted by Angeles Herrera/R9/USEPA/US]

[attachment "BayDeltaANPR-FAQs.pdf" deleted by Angeles Herrera/R9/USEPA/US]

I believe the ANPR was discussed when Westlands met with Nancy Stoner this past March. Westlands submitted comments in response to the ANPR which can be found at: <http://www.epa.gov/sfbay-delta/pdfs/comments/EPA-R09-OW-2010-0976-0037-1.pdf> The two page Table of Contents provides a good summary of their input.

We have recently completed our assessment of the information submitted pursuant to the ANPR. Based on this assessment, we have drafted a document, Water Quality Challenges in the San Francisco Bay/Sacramento-San Joaquin Delta Estuary: EPA's Action Plan, which articulates EPA's priorities. We plan to finalize this document in late June. A draft has recently been shared with the Office of Water and will be shared with other Federal agencies shortly. Please let me know if you would like a copy.

Is there anything else that would be useful in preparation for next week's meeting? - Karen

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